

TITLE TO REAL ESTATE - Prepared by Julius B. Aiken, Attorney at Law, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

9-23 10 11 AM '77
OLLIE PATRICK NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Clinton M. Hunter, Jr., of the County and State aforesaid,

in consideration of Fifteen Thousand (\$15,000.00) - - - - - Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto Dorothy Hindman Davenport, her heirs and assigns forever, the following described property:

All that piece, parcel or lot of land situate, lying and being in the County and City of Greenville, State of South Carolina, being known and designated as a portion of Lots Nos. 23, 24, and 25 on the south side of Ashley Avenue, as shown on a plat thereof, recorded in the R.M.C. Office for Greenville County, in Plat Book H, at page 177, and having the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of Ashley Avenue 5 feet east of the joint front corners of Lots Nos. 23 and 24, and running thence S. 22-30 E. 150 feet to a point; thence N. 65-30 W. 75 feet to a point; thence N. 24-30 E. 150 feet to a point on the southern side of Ashley Avenue, which point is 10 feet west of the joint front corners of Lots Nos. 24 and 25; thence with the southern side of Ashley Avenue 70 feet to the point of beginning.

The intent of this Deed is to convey Lot No. 24 in its entirety, together with a 10 foot wide strip, 150 feet long, from the eastern portion of Lot No. 25, together with the western portion of Lot No. 23, fronting 5 feet on Ashley Avenue and 10 feet on the rear, being 150 feet in length.

This is a portion of the same property conveyed to the grantor by deed dated March 20th, 1970, and recorded in the R.M.C. Office for Greenville County, in Deed Book 866, at page 615.

This deed is made subject to any restrictions, easements, and rights-of-way that may appear of record and/or on the recorded plat, and/or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of September, 1970.

SIGNED, sealed and delivered in the presence of: Clinton M. Hunter, Jr. (SEAL)

William L. Hunter (SEAL)

Julius B. Aiken (SEAL)



STATE OF SOUTH CAROLINA } . PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of September 19 70.
William L. Hunter (SEAL)

Notary Public for South Carolina.
My commission expires: 1-13-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of September, 19 70.
William L. Hunter (SEAL)

Notary Public for South Carolina.
My commission expires: 1-13-80
RECORDED this 23rd day of September 19 70 at 10:14 A. M., No #7149

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10-10-78-178-513